



2018 Johnny Appleseed Photo Contest

This Photo Contest is open to all Amateur Photographers wanting to submit their photographs depicting any subject in the following categories;

- 1 **ACTION:** Sports Events, Racing, etc. (any photo depicting action)
 2. **WILDLIFE/ANIMALS:** Nature, Reptiles, Creatures, Farm Animals, Domestic Pets, Exotics, etc.
 3. **LANDSCAPE:** Land, Water, Sky, Panoramas etc.
 4. **PEOPLE:** Babies, Children, Adults, pictured in any ENTRY.
 5. **STILL LIFE:** Prearranged inanimate ENTRY that would possibly include flowers, fruits, etc.
 6. **APPLES:** Any ENTRY that would primarily depict Apples or the definition of Apples.
 7. **NATURE:** Flowers, Insects, Mushrooms, Fish, all things nature related.
 8. **PATRIOTIC:** Any ENTRY showing or depicting patriotism in any form.
 9. **BLACK&WHITE:** Any ENTRY in the listed categories submitted as Black & White.
 10. **HDR- PHOTO CONCEPTUAL:** Any ENTRY that shows a high degree of digital post process editing and skill.
- YOUTH-** If you are under the age of 18 you will be judged in the YOUTH Division. (Ribbons will be awarded per each category for YOUTH)

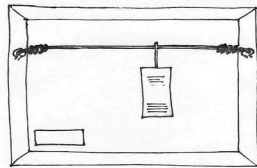
ALL ENTRIES MUST BE SUITABLY FRAMED WITH SCREW EYES AND WIRE – Please attach wire approximately 1/3 down from the top of frame. No other type hangers will be accepted, frames with exposed glass edges will not be accepted. This requirement is to protect all pieces in the show from damage. Glass or Plexiglas must be used over photographs. Canvas Gallery wrap is acceptable. Please ensure matting and framing is of good quality. Many local stores sell nice, inexpensive frames. Proper presentation is vital and is taken into account when judging. We want you to look good!

- PHOTOGRAPHY:** Printed image size minimum 8” x 10” up to 16” x 20” or maximum 396 square inches INCLUDING the frame.
- Work must be labeled on the back with the artist’s name, address and phone number.**

We reserves the right to exclude any work that does not meet said requirements or is unsuitable for our viewing audience.

Back of Entry

wire
 screw eyes– approx.
 1/3 from top of frame
 label: name,
 address,
 phone number
 entry tag will be taped onto the back of your entry



For All Entries- a 3x5 index card must be affixed to the back side of each of your entries that includes **The Category entered, your Name, Address, Phone No. and E-Mail Address.** A copy of the completed and signed Entry Form must be included with your entries.

General Information

For an Entry Form, go to the Lisbon Chamber of Commerce website at <http://www.lisbonareachamber.com/jaf.php> to download and print off a PDF file copy. Entry Forms can also be picked up in person at The Lisbon Chamber of Commerce Office 120 N. Market St. Lisbon, Oh during regular business hours, Monday- 9 to 1, Tuesday-9 to 3, Wed- 9 to 3, Friday- 9 to 3. Closed Thursdays and Weekends

Entries will be received at Lisbon Area Chamber of Commerce Monday- 9 to 1, Tuesday-9 to 3, Wed- 9 to 3, Friday- 9 to 3. Closed Thursdays and Weekends

Entries will not be received after September 7th to allow for judging. All Entries will be on display starting Saturday, September 15th through Sunday, Sept. 16th. All entry's will be available for pickup at the Lisbon Chamber of Commerce Office after the Festival .

Prizes awarded are ribbons for First, Second ,Third Place in each category in the Adult and Youth Classes. Also, there will be a Best of Show award for both the Adult and Youth entries. The awards will be with your entries on pickup after the show.



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YOU MAY CHOOSE ONE CATEGORY FOR EACH PHOTOGRAPH ENTERED. THE CATEGORIES ARE: **ACTION - WILD-LIFE & ANIMALS - NATURE- LANDSCAPE - PEOPLE - STILL LIFE - APPLES - PATRIOTIC - BLACK & WHITE - HDR & PHOTO COMPOSITE CONCEPTUAL** See Contest Rules for more details.

Please Print

Official Entry Form

No.	Category	Photo Caption	Size
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			

Name _____
 Entering as **Youth** _____ **Adult** _____ Age: if under (18) _____
 Address _____
 City/State/Zip _____
 Email Address _____
 Phone # _____
 Total Number of Entries Submitted _____ @ \$2.00 per entry Youth or Adult
Total Amount Enclosed \$ _____

Signed _____ **Note:** *By signing this entry form you give permission to the Lisbon Area Chamber of Commerce to use a facsimile of your photograph (s) on their face book and website pages for advertisement and publicity purposes.*